

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2017

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **3rd Sub. S.B. 129**, SALVAGE VEHICLE AMENDMENTS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Kay Christofferson Vice Chair

Voting: 11-0-1

5 SB0129.HC1.wpd 3/3/17 9:10 am ajanak/ARJ KPG/ARJ





